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## KILPATRICK OF DETROIT

## LECTURED HERE

Detrioter Gave Fine Lecture  
Here Thursday Night on Sub-  
ject of Christian Science.

The lecture given by W. D. Kilpatrick last Thursday night in Wright Opera house was warmly greeted by a large audience, which enjoyed the lecture very much. It is seldom that Alma people get a chance to hear as good an orator as Mr. Kilpatrick.

Following is a synopsis of Mr. Kilpatrick's remarks:

I have chosen for the subject of my discourse "Christian Science; The Law of God."

Present day interest in Christian Science is finding expression in a demand for a wider dissemination of its message of hope and good cheer—in a hungering and thirsting for a fuller understanding of this pure gospel of the Christ. It is being universally asked: What is Christian Science? What does it teach? What are its accomplishments? On what authority does this religious movement within the short span of a generation command the respectful consideration of a world?

It is the purpose of the Christian Science literature, of Christian Science church services and of Christian Science lectures to answer these questions, and if, perchance, we shall have been able this evening to throw some little gleam of light on that book of all books, the Holy Bible; if, perchance, we shall have been able to awaken the smoldering spark of hope and encouragement in the breast of some sin-burdened, sick, hopeless or suffering man or woman we shall consider the hour well and profitably spent.

Humanity has arrived at the point where it demands a religion which it believes to be wholly true, untainted by human opinions and conjecture, without one element of error, founded on the Bible and restoring the teachings and works of the Master. That is what the world demands today, and that, my friends, is why it is turning to Christian Science. The proof of its divine origin rather than its profession has set the face of the world towards this religion.

**Definition of Christian Science**  
Probably the briefest and one of the most comprehensive definitions of Christian Science is to be found in the book "Fundamental Divine Science" by the Discoverer and Founder of Christian Science, Mary Baker Eddy, where she describes it "as the law of God, the law of good, interpreting and demonstrating the divine Principle and rule of universal harmony." It will be noted that "universal harmony" in this definition is the ultimate and its accomplishment the result of the interpretation and application of "the law of God."

**Law**  
Law is unchanging and inexorable. Law knows no opposing power or principle. The laws of mathematics cannot be hindered, thwarted, usurped or set aside. No matter how erroneous our opinion of the laws of mathematics may be, its laws remain ever the same, unchanged throughout all time. If not one person on the face of the earth ever knew one single law of mathematics, that would in no wise alter its laws or the fact that its laws exist and always have existed unchanged in their perfection. And so we find that the law of God always has existed, unaltered, eternal and perfect, but that, except in rare instances, this law has been hidden from mankind throughout the ages.

**Universality of God's Law.**  
The object of all Christian endeavor should be to prove the Master's teachings to be true by doing the works that he did. The healing works of Jesus were not given us merely to show what he could do. Christian Science proves that these works were given to the world by Jesus in demonstrable law, that humanity, through his example, might know and understand this law and be able to intelligently apply this knowledge. This law of God must, from the very nature of God and his relation to man and the universe, be universally and eternally applicable. It must be at the command and for the benefit of all of God's children throughout all of God's creation. Thus we find that the law employed by Jesus in his mighty works is the same law that enabled him to breathe life into the dead and to restore the Red Sea, that restored her son whole to the Samaritan mother, that delivered the three Hebrew young men from the fiery furnace, that enabled Daniel to dwell unharmed in the den of lions, and the same law whereby the apostles and the early Christians for some centuries after the time of Jesus obeyed the Master's commands by doing his works. And this is the same law through which Christian Science is today bringing to humanity the world over relief from its sufferings and misery.

**Christian Science and Matter**  
Christian Science has received its inspiration from a pure, spiritual interpretation of the Scriptures from Genesis to Revelation. Bible teachings constitute the warp and woof of Christian Science and in its somewhat startling assertion that the spiritual is the real and eternal and matter the unreal and temporal, it points to the Bible, to the words and works of Jesus and to its own accomplishments in substantiation of the truth thereof. Christian Science is proving itself to be the truth by proving the

**Prayer**  
Have you ever heard it said that Christian Scientists are a prayerless people—that they do not believe in prayer? You probably have; I have. Do you know what a real Christian Scientist does from the time he awakens each day to the time he goes to sleep at night? He prays. If there is any one thing that the Christian Scientist finds will bring him peace, health, prosperity and happiness, it is prayer, and he finds that the more he prays the more of peace and health and prosperity and happiness are his. Therefore, the more of these desirable qualities or conditions he manifests the more you may be sure he prays.

Prayer, my friends, is meat and life to the Christian Scientist and it is the only means whereby the evangelization of mankind will ever be accomplished.

**Fruits**  
Since the coming of Christian Science to the world religion and material methods of healing have undergone some radical and startling changes. Most of us here can well remember how Christian Science was

ridiculed, laughed and scoffed at, persecuted and prosecuted for its revolutionary teaching that matter cannot create or cure disease and that all true therapeutics lies in an understanding of God, or divine Mind, the only Cause or Creator. The indignities which were heaped upon Christian Science for declaring that material remedies cannot cure disease are too numerous and too distressing to repeat. What is the attitude of the world today in this regard, solely as a result of the teaching of Christian Science? Why, almost the complete abandonment of the theory that matter can heal, and this by members of a profession who but a few short years ago proclaimed omnipotent powers for their nostrums. Many physicians today tell us they seldom or never administer drugs for curative purposes. They have found out that there is no intelligence, power, Principle or law in a drug. They are learning the truth of what Mrs. Eddy discovered fifty years ago; namely, that it is not the drug that heals.

**Germ Theory**  
At this point let us pause just long enough to pay our brief respects to our little friend, the germ, and to the germ theory. I refer now to the bad germ, the wicked germ. We are told that there are good germs, but they do not seem to be popular. The bad germ is the only one we ever hear much about. Do you know that if there were one iota of truth in the present day teaching and theory about the germ, there would not be a man, woman or child here this evening? If the germ theory were scientific and had the sanction of God this old world would have been depopulated almost before it was populated.

I submit that the teachings of the germ theorist completely eliminate God or any idea of God as necessary to the creation or salvation of man. Infinitely more to be avoided than the germ is the fear and dread of it as well as the mental picture of disease and the fear of it engendered by reading these false theories and by reading so-called health talks and descriptions of diseases appearing so profusely in the press of the country at the present time.

**Spiritual Healing**  
It was not many years ago that Christian Science was severely criticized for its teaching that spiritual healing is as essential a part of the Christian religion as preaching, notwithstanding the fact that almost invariably the injunction of Jesus to preach the gospel was coupled with the command to heal the sick. The claim of Christian Science, that the works of Jesus were examples to all humanity throughout all time of what may be accomplished through an understanding of God and His law was met with most emphatic opposition. To claim the ability to heal the sick as did Jesus was called heresy, and now today, what do we find? Almost every religious denomination calling itself Christian teaches, in a measure, its belief in healing as a necessary part of Christianity. Some religious denominations are even now endeavoring to establish within their church a system of healing as a part of their denominational teachings. And in all their advancement along this line of light you may be sure that Christian Science wishes its sister religions God-speed.

To attempt to build on a dual foundation of matter and Spirit, to blow allegiance in the slightest degree to material methods, to recognize aught but the one Mind, to depend on any but God and His law, means shipwreck and disaster. There is but one way and that is the way taught in Christian Science, the way by which every disease known to mankind has been healed, the way by which the healing work is being accomplished today in nearly every city, town and hamlet in the civilized world, as it was twenty centuries ago in the hills of Galilee. It is the way by which Christian Science has healed and is healing organic as well as functional diseases; such diseases as tuberculosis, intermenstrual, cancer, tumor, carcinoma of the pine, organic heart disease, locomotor ataxia, malformation of children, diabetes, gall-stones, bright's disease, blindness, deafness, apoplexy, appendicitis and all the ills to which flesh has been considered heir.

Mrs. Eddy discovered the divine laws of life in the year 1866 and gave to her discovery the name of Christian Science—Christian, because it is pre-eminently a repetition of the teachings of the great master Christian, because it is loving, compassionate, Christlike and universal in its adaptations and bestowals; because, through a correct application of its teachings, the works of Jesus of Nazareth may be emulated and his command to go into all the world and preach the gospel and heal the sick, fulfilled with Science, because through the correct application of law as laid down in its teachings, positive and predetermined results will follow as necessarily and as certainly as daylight follows the night. A religion so comprehensive and so true the Master must be scientific. A religion to be scientific must be Christian.

Mrs. Eddy has incorporated the fundamental teachings of Christian Science in her book "Science and Health with Key to the Scriptures." This is the textbook of the Christian Science denomination. Through its study the secrets and obscurities of Holy Writ have been made plain, and instead of a book of mystery, the Bible has come to be the chart of life to thousands upon thousands to whom it has here-tofore been closed.

I would not have any of you gain the impression this evening that Christian Scientists claim to have completely encompassed the possibilities of spiritual demonstration made available by the discovery of Christian Science. Far from it. But what has been accomplished by them through their study of the Scriptures in the light of this discovery most assuredly proclaims it, in truth, the restoration of the teachings of primitive Christianity. Through Christian Science the sick are being healed, sinners are being reclaimed, misery and poverty are being reduced and in their places are being planted the seeds of health, happiness, purity, hope and plenty. Its beneficent effects on the lives of its adherents are reflected in the multitudes of its church organizations springing up in every quarter of the globe, each a testimony to its holy and healing influence.

**Taking Cathartics Every Day for Weeks Don't Cure Stomach Trouble**

They do not eliminate the poisonous Bile Acetone from the system, as declares a leading Chicago Specialist. Often Gall Stones, Cancer and Ulcers of the Stomach and Intestine, Auto Intoxication, Yellow Jaundice, Appendicitis and other dangerous ailments are the consequences. May's Wonderful Remedy is the Remedy for Stomach, Stomach, Liver and Intestinal ailments. It has restored millions. God alone will prove that it will help you. May's Wonderful Remedy is for sale by Chas. E. Murphy.

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Have a seat at our Dress Goods counter and see the yards and yards of the most wonderful materials unfolded for your inspection. Then, ask one of our sales people to help you plan that new gown.



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of every sort is scarce and high—present prices are based on our early contract prices. We advise that you secure a full seasons supply at once.

Cotton Union Suits.....89c to \$1.50  
Marino Union Suits.....\$2.50 to \$4.00

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is gratifying to those who are in need of these articles. Every purchase you make now is an actual saving in dollars and cents.



Wool Nap from \$2.50 to \$6.00  
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Mill End Print.....10c  
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Real Guernsey Cooking Ware  
Individual Teas.....39c  
Casseroles.....15c, 25c, 39c  
Stationery, per box.....22c  
Ribbons, special, per yd. 10c, 19c  
Mennen's Talcum.....10c

# D. W. Robinson's

## Chamberlain's Cough Remedy the Most Reliable.

After many years' experience in the use of it and other cough remedies, there are many who prefer Chamberlain's to any other. Mrs. A. C. Kirstein, Greenville, Ill., writes, "Chamberlain's Cough Remedy has been used in my mother's home and mine for years, and we always found it a quick cure for colds and bronchial troubles. We find it to be the most reliable cough medicine we have used."

## CUT THIS OUT—IT IS WORTH MONEY

DON'T MISS THIS. Cut out this slip, enclose it with 5c and mail to Foley & Co., 2843 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Home and Tar Compound, for bronchial and laryngeal coughs, colds and croup; Foley Kidney Pills, for lame back, weak kidneys, rheumatism, bladder troubles; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartic for constipation, biliousness, headache and sluggish bowels. You will also receive, free of charge, Foley's Family Almanac, containing "Alphabet for Children" and "Health Hints"; Foley's Booklet on "Kidney Diseases" and a few simple suggestions for those having kidney and bladder troubles. You can secure all these for only 5c.

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## Idlehour

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Is in 7 Reels  
No advance in prices.  
Matinee, 2:30; evening, 7:00.

## LEGAL NOTICES

### Estate of Elmer Marcy

STATE OF MICHIGAN.  
The probate court for the county of Genesee, at a session of said Court, held at the Probate Office in the Village of Ithaca, in said County, on the 14th day of September, A. D. 1917.  
Present: Hon. J. Lee Potts, Judge of Probate.  
In the matter of the estate of Elmer C. Marcy, deceased.  
Emmes L. Marcy having filed in said court her petition praying that the administration of said estate be granted to Julius H. Marcy, or to some other suitable person.  
It is ordered, That the 4th day of October, next, at ten o'clock in the forenoon, at said probate office, be and is hereby appointed for hearing said petition.  
It is further ordered, That public notice thereof be given by publication of a copy of this order, once each week for three successive weeks previous to said day of hearing, in the Alma Record, a newspaper printed and circulated in said county.  
A true copy.  
J. LEE POTTS, Judge of Probate.  
MAUDE E. BARNES, Register of Probate.

### Estate of Maria Teeples

STATE OF MICHIGAN. The Probate Court for the County of Genesee.  
At a session of said Court, held at the Probate Office in the village of Ithaca, in said County, on the 15th day of September, 1917.  
Present: Hon. J. Lee Potts, Judge of Probate.  
In the Matter of the Estate of Maria Teeples, deceased.  
Herbert Montague having filed in said court his petition, praying that a certain instrument in writing, purporting to be the last will and testament of said deceased now on file in said court be admitted to probate, and that the administration of said estate be granted to himself or to some other suitable person.  
It is Ordered, That the 18th day of October, next, at ten o'clock in the forenoon, at said probate office, be and is hereby appointed for hearing said petition; and  
That notice thereof be given by publication of this order, for three successive weeks previous to said day of hearing, in the Alma Record, a newspaper printed and circulated in said county.  
A true copy.  
J. LEE POTTS, Judge of Probate.  
MAUDE E. BARNES, Register of Probate.

## J. E. Converse

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